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South Asia Head Office 8/123, Third Street, Tatabad, Coimbatore â€^w 641012 India Tel: +91-422-2499030/2495780 Fax: +91-422-2495781 info@marymartin.com www.marymartin.com

Walok : Love and Art in Baliem / Edward Speirs P.T. Phoenix Communications, Jakarta, Indonesia 2015

120p.

97860297971176

\$ 50.00 / null

520 am.

"Walok means love in one of the many Dani dialects. It is an appropriate title as through these pages we hope that the photographs and words will help foster a love and appreciation for the incredibly unique Dani people of Irian Jaya's Grand Balien Valley. What it highlights, ultimately, is that the world is immensely diverse; the way we dress, our customs, our beliefs and so on. The Dani people highlight this more than anyone. Ultimately, this book showcases the brilliant photographic works of Stephane Sensey. It mainly focuses on portraits of the people, as people are the soul of any society. Stephane has managed to capture the remarkably distinct character of Dani people, from their unique traditional dress to their intriguing rituals. The test that supports Stephane's work aims to explain who these people are, what their unique customs entail and why they are such an intriguing society. By no means can this book represent the Dani in their entirety, like any group of people they are complex -- words and images cannot properly represent the intricacies of any society"--Provided by publisher http://www.marymartin.com/web2pid=367784 "Walok means love in one of the many Dani dialects. It is an appropriate title as

http://www.marymartin.com/web?pid=367784

The Igbo Marriage Ritual and Value Systems : A Social Anthropological Analysis / John Chidubem Nwaogaidu

Chuka Educational Publishers, Nigeria 2017 xii, 148p. Includes Bibliography 9789785290233 \$ 25.00 / null 200 gm.

http://www.marymartin.com/web?pid=351374

Mirroring Power: Ethnogenesis and Integration Among the Phunoy of Northern Laos / Vanina Boute Silkworm Books, Thailand 2018 x, 286p. Includes Index 9786162151453 \$ 47.50 / null 400 gm.

The Phunoy are a signifi cant Tibeto-Burmese population group from Phongsaly Province in northern Laos that has long been considered acculturated because of its adoption of various features of neighboring Tai societies, particularly Buddhism. This book presents pioneering research based on in-depth ethnographic surveys in Phunoy villages. It reexamines the supposed acculturation of the Phunoy and analyzes the group's own independent identity. The author demonstrates how the Phunoy emerged from groups of war fugitives who sought new frontiers, and how they constructed a privileged "mirroring" relationship with the various Tai and Lao realms dominating the region. As guardians of the borders and allies of the colonial authorities who administered the province, they progressively formed a territory known as Mueang Phunoy, where they have securely established themselves as indispensable intermediaries between state power and the other mountain ethnic groups.

This study reveals long-lasting social, political, and ritual differentiations within Phunoy society. The integration of the Phunoy—and the accompanying disintegration of their village communities—continues within Lao society today, as part of the history of the stabilization of the margins in northern mainland Southeast Asia. Highlights

The first ethnography of the Phunoy, a Tibeto-Burmese people and society in $\ensuremath{\mathsf{Laos}}$

An ethno-historical approach to the creation of the Phunoy over a century Analysis of a society that has perpetuated itself by mirroring the dominant powers

http://www.marymartin.com/web?pid=349076

Multicultural ASEAN : Diversity in Identity, Language, Memory and Media / Morakot Meyer & Zhu Tingshu (Ed)

Multicultural ASEAN Center Project (MU-MAC), Research Institute for Languages and Cultures of Asia, Mahidol University, Nakhon Pathum, Thailand 2017

xiv, 162p. Includes Index 9786164430914

\$ 18.00 / null

250 gm.

1.Multiculturalism – ASEAN countries 2.ASEAN countries – Popular culture

The politics of ASEAN as a "space of diversity" therefore becomes a crucial area of debate and action in the construction of all three pillars of ASEAN Community. http://www.marymartin.com/web?pid=367717

http://www.marymartin.com/web?pid=567717

Devotion : Image, Recitation, and Celebration of the Vessantara Epic in Northeast Thailand / Thomas Kaiser, Leedom Lefferts & Martina Wernsdorfer (Ed) Mareile Flitsch

Arnoldsche Art Publishers, Germany 2017 192p. Includes Bibliography 9783897905009 \$ 65.00 / HB 1450 gm. The Vessantara Jataka is the tale of Buddha's last life, before he was reborn as the historical Buddha 2,500 years ago. In this earlier existence as Prince Vessantara he demonstrated evidence of the highest virtue that constitutes an enlightened man: generosity. Vessantara gave away everything dear to him - in the climactic scene of the story, even his wife and children. In North-East Thailand the Vessantara tale is celebrated annually as Bun Phra Wet. Pha Phra Wet - 'Vessantara cloths' - form the visual framework for this festival; they are hand-painted scrolls, which can reach lengths of up to one hundred metres. Devotion presents, for the very first time, a selection of six full-length Vessantara scrolls and explores a contemporary multimedia celebration of an ancient Buddhist text. This book accompanies an exhibition, to be held in the Ethnographic Museum at the University of Zurich (CH), 20.6.2017 to 15.4.2018.

http://www.marymartin.com/web?pid=367716

Svay : A Khmer Village in Cambodia / May Mayko Ebihara (Ed) Andrew Mertha (Intro) Judy Ledgerwood

Southeast Asia Program Publication (imprint of Cornell University Press), USA 2018

xxxii, 332p.

Includes Index ; Bibliographical references 9781501715129

\$ 23.75 / null

700 gm.

May Mayko Ebihara (1934–2005) was the first American anthropologist to conduct ethnographic research in Cambodia. Svay provides a remarkably detailed picture of individual villagers and of Khmer social structure and kinship, agriculture, politics, and religion. The world Ebihara described would soon be shattered by Pol Pot's Khmer Rouge. Fifty percent of the villagers perished in the reign of terror, including those who had been Ebihara's adoptive parents and grandparents during her fieldwork. Never before published as a book, Ebihara's dissertation served as the foundation for much of our subsequent understanding of Cambodian history, society, and politics.

http://www.marymartin.com/web?pid=367711

O Festival Do Dragao Embriagado Em Macau = Drunken Dragon Festival in Macau

/ Jiang Chun and Wu Kuok Nin (Eds) Grace Lei

Instituto Cultural do Governo da R.A.E. De Macau=Cultural Affairs Bureau of the Macao SAR Government 2012

88p. 9789993701600

\$ 50.00 / null 520 gm.

http://www.marymartin.com/web?pid=363266

Mythbusting Vietnam : Facts, Fictions, Fantasies / Catherine Earl (Ed) NIAS Press, Copenhagen, Denmark 2018 xii, 234p. Includes Index 9788776942441 \$ 29.00 / null 370 gm. Vietnam is studied and understood in myriad ways. Even so, much of this knowledge is framed by a limited number of dominant paradigms. The concern of this volume – which applies a postmodern approach to knowledge production in area studies – is to highlight the value of knowledge diversity by challenging some of these paradigms and the myths that are shaped within them. It recognizes that myths are not simply mistakes and thus it does more than simply focus on debunking a dominant paradigmatic view of 'Vietnam'. Rather, and more complexly, it aims to explore myths as dynamic yet incomplete representations of Vietnam understood as a multiplicity that can never be captured as an entirety and which will continually undergo revisions as knowledge of Vietnam develops.

The purpose of this volume, thus, is twofold: first, to identify problematic axiomatic knowledge and raise alternative possibilities and, second, to highlight the value of interdisciplinarity and methodologically diverse approaches in expanding and enhancing knowledge production. The collective effort of the contributors to achieve these aims stem from their own recent and robust empirical research from a variety of disciplinary approaches and perspectives. As a collective effort their contributions present an inconclusive, unfinished and partial set of pictures of 'Vietnam' that illustrates the value of multiple ways of knowing within and beyond academic knowledge making endeavours, and the risks of not doing so.

http://www.marymartin.com/web?pid=367880

Local Knowledge for a Globalized World / (Ed) Norizan Esa & Salasiah Che Lah Penerbit Universiti Sains Malaysia (Universiti Sains Malaysia Press), Malaysia 2018

xii, 84p. Includes Index 9789674612207

\$ 9.00 / null

176 gm.

1.Ethnoscience 2.Knowledge Theory of 3.Traditional ecological knowledge

Local knowledge refers to knowledge and expertise, which originate from local and indigenous cultures that have developed over time. Its practices have been absorbed naturally and effortlessly into the local communities. However, due to globalization and modernization, much of this knowledge has not been practiced and will be lost in time if efforts are not taken to preserve, conserve and transfer it to the community.

Through the discussion of six articles written based on local and international research findings, this book brings together researchers committed to local knowledge in sharing the process of documentation on local knowledge transfer issues and challenges, and the methodology of knowledge transfer. Thus, new ideas are presented to promote the practice of preserving and conserving local knowledge to the practitioners, students and communities.

http://www.marymartin.com/web?pid=367441

Mansuli Valley Lahad Datu, Sabah : In the Prehistory of Southeast Asia / Jeffrey Abdullah

Penerbit Universiti Sains Malaysia (Universiti Sains Malaysia Press), Malaysia 2017

xii, 104p.

Includes Index ; Bibliography pg.91

9789674611354

\$ 10.00 / null 186 gm. 1.Antiquities, Prehistoric – Sabah (Malaysia) – Lahad Datu – Lembah Mansuli 2.Excavations (Archeology) – Sabah (Malaysia) – Lahad Datu – Lembah Mansuli 3.Sabah – Antiquities

Mansuli Valley is one of the valleys that have the longest cultural sequence starting from 235,000 to 3,000 years ago. This makes it the oldest valley in Borneo prehistory that has been dated chronometrically. Now, the prehistory of Sabah is almost in line in terms of age with other early prehistoric sites in Southeast Asia. Mansuli Valley has also contributed to deeper understandings of the Palaeolithic culture, particularly in Sabah and Southeast Asia generally in terms of the technological transformation of stone tools and the relationship with the environment especially with the fluctuations of sea level during the Pleistocene Epoch. It has also been proved that the early human migration to Borneo had started at least in the middle of the Pleistocene Epoch. This has indirectly proved that the changes of the sea level during the time play a critical role in the early human migration in Southeast Asia. Moreover, the environment and climate have also influenced the Palaeolithic societies that have led to their behavioural changes in terms of their technologies and adaptations.

http://www.marymartin.com/web?pid=367440

Local Knowledge Transfer Mechanism / (Eds) Norizan Esa & Salasiah Che Lah Penerbit Universiti Sains Malaysia (Universiti Sains Malaysia Press), Malaysia 2017

xii, 72p. Includes Index 9789674611750

\$ 9.00 / null

158 gm.

1 56 ym.

1.Ethnoscience 2.Traditional ecological knowledge 3.Knowledge, Theory of

Local and indigenous cultures hold certain knowledge and expertise, which have developed and continue to be enhanced over time. Much of these have been adopted into local communities with ease. With the advent of globalisation and modernisation, a large part of this knowledge and expertise is no longer practiced and will gradually be lost if efforts are not taken to preserve, conserve and transfer it to the community. Six chapters of research findings have been documented in this book, bringing together researchers committed to local knowledge in sharing their work particularly the methodology of knowledge transfer. Thus, new ideas are presented to promote the practice of preserving and conserving local knowledge to the practitioners, students and communities.

http://www.marymartin.com/web?pid=367442

Beyond Romance : Fieldwork in Sarawak / (Ed) Kelvin Egay and Hew Cheng Sim

Strategic Information Research Development Centre (SIRD), Malaysia 2018 xvi, 184p. 9789672165125 \$ 19.00 / null 312 gm. 1.Social sciences – Malaysia – Sarawak 2.Anthropology - Malaysia – Sarawak

Beyond Romance: Fieldwork In Sarawak offers a collection of fieldwork stories written through the lens of sociologists, historians and anthropologists who have made the people, cultures and environment of Sarawak their field of study. Fieldwork is, they have found, never a straightforward task of collecting data, it is about establishing a relationship with the people and their surroundings and learning to live in different worlds.

Bringing together fieldwork memoirs, short essays, journal entries and letters, Beyond Romance: Fieldwork In Sarawak also offers an insight into the history and culture of Sarawak from the eyes of its researchers, covering the 'lost tribes' in resettlement schemes, Kelabit child rearing, the biography of a Hakka civil servant and the Tua Pek Kong temples of Sarawak. It is a testament to the diversity of life within Sarawak which continues to attract the gaze of researchers from near and far.

http://www.marymartin.com/web?pid=367434

Of Temple and Tatung Tradition in Singkawang / Elena Chai

UNIMAS Publishers, Malaysia 2017 xiv, 162p. Includes Index ; Bibliography pg.176

9789672008248

\$ 20.00 / null

274 gm.

1.Chinese – Foreign countries 2.Chinese – Social life and customs – Indonesia 3.Chinese – Indonesia – Social conditions

Cap Go Meh, known as Zhang Yet Ban to the locals, is closely associated with the street cleansing ritual (sei lu) performed the day before. The network between temples and tatung represents an important social affiliation in Singkawang community. Sin Ming San (or temple celebration) is the occasion for temples and tatung to rekindle their ties and strengthen their rapport. Rather than competing on prowess, the tatungs show mutual respect. This book hopes to present Cap Go Meh of Singkawang as not just a one-off mass ritual performance. It is a tradition embedded in the belief systems of the Hakka Chinese and Dayak of Singkawang.

http://www.marymartin.com/web?pid=367436

Traditional Medicine : Current Practice and Belief / (Eds) Darlina Md. Naim (et.al) Penerbit Universiti Sains Malaysia (Universiti Sains Malaysia Press), Malaysia 2018

x, 62p. Includes Index 9789674611842

5/090/40110·

\$ 6.00 / null

138 gm.

Traditional medicine – Malaysia
 Postnatal care
 Malaysia – Social life and customs

This book presents interesting topics on traditional practices, particularly of the Malay community in women healthcare after childbirth and during the confinement period. This tradition is still widely practiced despite the rapid modernization of the country. The traditional practice of using plants with medicinal values is still practiced in several places in Malaysia. Medicinal plant such as betel is not only evident in treating a number of diseases, but is also used as a symbol of culture, for example to the people in Aceh, Indonesia. This shows that local knowledge is the most important element in the life of a community and significant efforts to protect and preserve the knowledge must be continued. This book is an initiative to document the local knowledge of Malaysian and Acehnese society, and is dedicated to students, academicians as well as the general public.

http://www.marymartin.com/web?pid=367438

Malaysia Museums Journal, Volume 34, New Series, 2017 / Department of Museums, Malaysia 2017 176p. ISSN: 2600-7673 ; 9772600767003 \$ 40.00 / null 434 gm. Content: Balancing Political History, Ethnography, and Art: The Role of A National Museum in Malaysia / Mohd Azmi bin Mohd Yusof (et al.)
A Brief History of Woodcarving and Boat Decorations on the East Coast of West Malaysia / Mohd Nasrulamiazam Mohd Nasir & Ashaari Muhammad •Muzium: Fungsi dan Peranan dalam Memupuk Minat Sejarah dalam Kalangan Masyarakat / Miti Fateema Sherzeella bin Mohd Yusof •Mencabar Sejarah Malaysia, Kata yang tidak bercakap dalam Muzium / Abdullah Zakaria bin Ghazali http://www.marymartin.com/web?pid=367439 _____ Locating the Soul of Healing Performance in Malaysia / (Eds) A.S. Hardy Shafii Penerbit Universiti Sains Malaysia (Universiti Sains Malaysia Press), Malaysia 2018

xiv, 92p. Includes Index 9789674612221

\$ 9.00 / null

194 gm.

1.Spiritual healing – Malaysia 2.Spiritual care (Medical care) 3.Holistic medicine – Malaysia

Locating the Soul of Healing Performance in Malaysia will bring to the fore fundamental principles of healing performance practices in Malaysia which were once the soul of the community's spiritual health beliefs. Healing performances in Malaysia have been performed, celebrated and reconstructed for many generations even before the advent of Hinduism and Buddhism in Malaysia, approximately since the 4th–5th century ad. These practices played an important role within the sociocultural context of ancient communities, as their traditional beliefs and world view accepted that the supernatural and the nether world coexisted with human beings in a parallel universe. This underlying acknowledgement of the unseen thus forms the basis of traditional Malaysian performance healing – its 'soul' – be it healing in the physical or the spiritual and emotional context. Herein lies the difference between traditional healing in the Malaysian context compared to the western perspective.

Malaysian context compared to the western perspective. The different articles in this book will explore the elements and dynamics of various types of healing performances as well as the role and functions of shamans/healers in main teri, bageh, bobohizan, bebayuh, Thaipusam, sewang and kuda kepang mabuk. The inclusion of non-Malay forms of performance healing represents a major contribution of this book to previous studies in the area as the various articles rekindle discussion on a gradually vanishing resource of local knowledge while pointing towards a return to a shared heritage in confronting contemporary physical, mental and spiritual health issues. The collective ethos at the same time celebrates the diverse belief systems in Malaysia which on the whole remains united under an unstated respect for the existence of the supernatural and the nether world.

http://www.marymartin.com/web?pid=367445

Scientific and Technical Knowledge in Preserving Local Culture / (Ed) Norfarizah Mohd Bakhir

Penerbit Universiti Sains Malaysia (Universiti Sains Malaysia Press), Malaysia 2017

x, 64p. Includes Index 9789674611958

\$ 8.00 / null

142 gm.

1.Education, Higher-Research

2. Traditional ecological knowledge – Research

3.Culture – Research

Scientific and Technical Knowledge in Preserving Local Culture explore the subject of local wisdom that focus on the use of technology as a medium for art and heritage conservation. It is important to ensure the sustainability of the resources, tangible and intangible culture in the future. Most local wisdom knowledge is transferred orally from one generation to another, and through this process, a lot of local cultural heritage have been lost. In many cases, Malay local wisdom which includes knowledge, beliefs, values, practices and teachings in the past and the present is unique to the culture and society. This knowledge should be explored and the research on preserving heritage through technology should focus on the importance and effectiveness of the use of technology and its relationship with the younger generation.

http://www.marymartin.com/web?pid=367444

Nigerian Peoples and Cultures. / (Ed) Dr. Pamela Eze-Uzomaka Parakletos Immunnis Drive, Nigeria 2016 vi, 322p. 9789789539901

\$ 35.00 / null

440 gm.

http://www.marymartin.com/web?pid=351403

Bricks of Culture : An Introduction to Ethnography and Comparative Social Institutions / P. J. Ezeh

ABIC Books and Equip. Ltd., Nigeria 2017 146p. Includes Index

9780222995001

\$ 15.00 / null 200 gm.

http://www.marymartin.com/web?pid=351402

The Beauty of African Heritage / Essien Okoko ICIDR Publishing House, Nigeria 2016 xii, 172p. 9789785460001 \$ 20.00 / null 250 gm.

http://www.marymartin.com/web?pid=351401

Geophysical Studies of Bukit Bunuh : Meteorite Crater Evidence / Rosli Saad Penerbit Universiti Sains Malaysia (Universiti Sains Malaysia Press), Malaysia 2017

x, 50p. Includes Index 9789674610029 \$ 10.00 / null 104 gm. 1.Geophysics – Research – Perak – Lenggong – Bukit Bunuh 2.Meteorite craters – Research – Perak – Lenggong – Bukit Bunuh

"This monograph illustrates how geophysical methods can be used to explore the subsurface of our Earth. Geophysical method (magnetic, gravity, seismic refraction and 2D resistivity) and geotechnical method (boring) were applied to study the characterization of the subsurface and to prove that the study area was a meteorite impact area. The study continues with the geophysical data acquisition and processing techniques together with integration of the results (including borehole) for better interpretation. A thorough integration of the area investigated ... compiled accordingly to capture the readers' interest especially to students in archaeology, engineering, environmental, geology and geophysics courses"

http://www.marymartin.com/web?pid=223005

Healing The Exposed Being: A South African Ngoma Tradition / Robert J Thornton WITS University Press, South Africa 2017

xvi, 336p. Includes Index 9781776140183

\$ 50.00 / null

496 gm.

In Healing the Exposed Being, Robert Thornton presents a new vocabulary and ontology for understanding fundamental concepts of a regional version of the Ngoma cult, found throughout the Bantu language-speaking areas of Africa. He is thus able to provide a more integrated anthropological account of beliefs and practices that have survived from pre-colonial to postcolonial times, describing them in their own terms rather than presenting them as a reflex of modernity or reaction to colonialism, or as a consequence of neoliberalism or other social, political, economic or historical factors.

Bungoma, the knowledge and practice of 'traditional healing' in eastern Mpumalanga, is built on the fundamental premise that all persons are exposed to each other and to other person-like agents, including ancestors and witches, among others. This mutual and inescapable exposure is the condition for the possibility of healing, but also ultimately the cause of all illness, misfortune and death. Against this, the sangoma as healer attempts to augment the self of the exposed being through protective magic and by exposing relations between tangible (living human) and intangible (spiritual) agents or persons. Bungoma comprises multiple modalities including trance, music and rhythm, divination, herbal lore, teaching and learning, craftsmanship and healing. The aim of Bungoma is to enable patients to heal themselves by transforming their personal narratives of self.

Thornton brings this local anthropology and its therapeutic applications into relation with global academic anthropology by exploring it through political, economic, interpretive and ecological environmentalist lenses.

http://www.marymartin.com/web?pid=249019

Archaeology Report Series : Archiving Archaeological Materials / Lim Chen Sian (et al.) (Eds) Nicholas Chan & Foo Shu Tieng

Archaeology Unit, Nalanda-Sriwijaya Centre, ISEAS-Yusof Ishak Institute, Singapore 2017

68p.

ISSN: 2529-7295

\$ 25.00 / null 300 gm.

http://www.marymartin.com/web?pid=367170

Records Recoveries, Remnants and Inter-Asian Interconnections : Decoding Cultural Heritage / Anjana Sharma (Ed) ISEAS Publishing, Singapore 2018 xviii, 286p. Includes Index 9789814786416

\$ 32.00 / null

390 gm.

1.Nalanda University 2.Asia – Civilization 3.Asia – Relations 4.India – Civilization 5.Nalanda Mahavihara Site (India) 6.Nalanda Site (India) - Antiquities

This volume has at its conceptual core the inter-regional networks of Nalanda Mahavihara and its unique place in the Asian imaginary. The revival of Nalanda university in 2010 as a symbol of a shared inter-Asian heritage is this collection's core narrative. The multidisciplinary essays interrogate ways in which ideas, objects, texts, and travellers have shaped - and in turn have been shaped by changing global politics and the historical imperative that underpins them. The question of what constitutes cultural authenticity and heritage valuation is inscribed from positions that support, negate, or reframe existing discourses with reference to Southeast and East Asia. The essays in this collection offer critical, scholarly, and nuanced views on the vexed questions of regional and interregional dynamics, of racial politics and their flattening hegemonic discourses in relation to the rich tangible and intangible heritage that defines an interconnected Asia.

http://www.marymartin.com/web?pid=367169

Akkulturation in Pisidien / Veli Kose Bilgin Kultur ve Sanat Yayinlari, Turkey 2017 208p. ; 24 x 17cm. ills. 9786059636261

\$ 75.00 / null

530 am.

'...Das Hauptinteresse, welches die Pisidierwie Karier nieten, liegt in ihrer Abstammung und Verwandtschaft;darum musste diesen Verhaltnissen ein etwas breitererRaum gegönnt werden. In derGeschichte haben sie nie eine Rolle gespist, niemals, so viel bekannt, sich zu einem Ganzen zusammengeschlossen und vereint gehandelt. Allerdings ist durch die Natur des von ihnen bewonhnten Landes ihre Uneinigkeit verursacht. Zu allen Zeiten haben sie das Taurosgebirge und dieselben Sitze bewohnt,nur dass sie vielleicht nach jener Odysseestelle einst die ganzr Kette bis zum heiligen Vorgebirge inne hatten, aus welcher sie allmahlich von den Lykiem und Griechen verdrangt zu sein scheinen.' -K.G.Lanckoronski

http://www.marymartin.com/web?pid=362958

The Iraqi Turkmen: Clans, Tribes and Settlements / Suphi Saatci Kerkuk Foundation, Turkey 2017 231p. 9789756849712 \$ 50.00 / null 450 gm.

http://www.marymartin.com/web?pid=362957

Hermus (Gediz) Valley in Western Turkey : Results of an Archaeological and Historical Survey / Recep Meric (Ed) Akin Ersoy Ege Yayinlari, Turkey 2018 364p. ; 210 x 295mm. ; Maps Includes General Index ; Bibliography 9786059680707 \$ 110.00 / null

1460 gm.

The importance of Gediz River, which has been inhabited since Neolithicum (6th Millenium B.C.) in 15 sites, had increased rapidly due to fertile lands and suitable communication routes with Aegean Islands and Interior Anatolia. The Gediz known Seha River Land by Hittites was ruled (ca.1300 B.C.) by vassal king Manapatarhunda appointed by Mursili II. Many newly discovered Late Bronze Age sites i.e. Kumtepe, K. Yamanlar, Pinarbaşı, Nemrut, Akçapınar, Asartepe-Urganlı, Gavurtepe, testify to this

expansion.

During the Iron Age, Gediz River was called Hermus. The valley connected Ionia, Aeolis and Lydia with each other. The Aeolic towns were generally small and fortified on high and rocky hill sites with isolated acropolis on the summit. Some newly discovered fortified settlements were connected with so far unknown Aeolic cities: Aegiroessa with Boztepe, Notium with Kumtepe and Killa with Asarlık Tepe. The central part of the Hermus valley was the land of Lydians with the capital

Sardis. No other Lydian town was satisfactorily explored so far. Clear traces of Lydian occupation were attested in Daldis, Akçapınar, Mersinli, and Kemaliye during recent research. The burial mounds i.e.tumuliwith tomb chambers built with delicately dressed limestone blocks were so popular in Lydia and hence compared with Egypt and called also Lydian pyramids. Some of them were investigated and recorded during the survey which were illicitly excavated by treasure hunters. Hermus enjoyed a high degree of prosperity under Attalids and Romans. The associations of professions are well developed and mentioned in inscriptions especially in the production of textile and leather. Numerous fortifications, monasteries and a summer residence at Nymphaeum were built during 13th century under the Lascarids. 12th and 13th centuries are characterized also by migrating Turcoman tribes into Byzantine territories. The Emirate of Saruhan (1313-1410) continued the former stability in central Lydia. Manisa started to prosper as a capital of the Emirate. During Ottoman Period Manisa was a city governed by princes of the Sultanate. For that reason, Manisa is a typical Ottoman town adorned with numerous mosques, khans, Turkish baths and covered bazaars. The fertile valley is still an extensive reservoir for the research on the past

cultures not only with respect to material remains but also the continuity of cultures is still perceivable i.e. in the tradition of place names, agriculture, handicrafts and architecture, despite the evergrowing pressure of "modernity."

http://www.marymartin.com/web?pid=362956

The Villanueva Collection : Tangible Evidence of a Millennium of Trade / Rita C. Tan

Ayala Foundation, Inc. & Roberto T. Villanueva Foundation, Makati City 2016 32p.

Includes Selected Bibliography

9786218028067

\$ 10.00 / null

78 gm.

•Celadon or green-glazed ware -- White ware -- Underglaze cobalt-blue ware or blue-and-white ware - Underglaze copper-red ware

•Guangdong ceramics -- Fujian ceramics -- Zhangzhou ware blue-and-white ware from Fujian

•Change of ceramic trade in Asia -- Vietnamese ceramics -- Thai ceramic --Concluding remarks

http://www.marymartin.com/web?pid=362969

A Digest from the Field Notes of Warren Peterson, Ph.D. (Supervising Archaelogist) : Northeastern Mindanao Archaeological Project Masago, Butuan, Agusan Del Norte April 4-30, 1981 / (Curator)Florina H. Capistrano-Baker Ayala Foundations, Philippines 2016 51p. 9786218028050 \$ 12.00 / null 108 gm.

Notes for exhibition preview: Gold of ancestors : pre-colonial treasures in the Philippines -- Introduction : preliminary report on the Northeastern Mindanao Salvage Report -- Masago site -- Adlayan site -- Conclusion - Plates http://www.marymartin.com/web?pid=362971

Gold of Ancestors : Precolonial Treasures in the Philippines : A Visitor's Guide / Florina H. Capistrano-Baker Ayala Foundations, Philippines 2009

24p.

9789718551622

\$ 7.00 / null

52 gm.

When the Spanish conquistadors arrived in the Philippines in the sixteenth century, they encountered cultures with a highly developed knowledge of gold. The guide describes the different types of treasures found in the Philippines.

http://www.marymartin.com/web?pid=362970

= Hizen wares excavated from Royal Capital Sites in Indonesia : / Takashi Sakai Oyanakaku, Japan 2018

317p 24p ; 27cm. 9784639024897 \$ 240.00 / HB

http://www.marymartin.com/web?pid=368075

The agricultural Mongols : land reclamation and the formation of Mongolian village society in modern China / Burensain Borjigin ,Uradyn E. Bulag (ed) Shumpusha Publishing,Japan 2017 398p ; 21cm 9784861105432 \$ 120.00 / HB

http://www.marymartin.com/web?pid=368078

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